

# VISION CLAIM FORM

**INSTRUCTIONS FOR COMPLETING FORM**

- **COMPLETE PART A.** BEING SURE TO SIGN AND DATE THE FORM IN EACH OF THE APPROPRIATE SPACES.
- **HAVE YOUR DOCTOR COMPLETE PART B OR ATTACH AN ITEMIZED BILL.**
- **HAVE PERSON FILLING PRESCRIPTION COMPLETE PART C.**
- **SEND CLAIM TO ADDRESS LISTED BELOW.**

**PART A TO BE COMPLETED BY EMPLOYEE (ANSWER ALL QUESTIONS TO AVOID DELAY)**

<p><b>1. Name of Employee (Print last name, then first name)</b></p> <hr/> <p><b>2. Home Address</b></p> <hr/> <p><b>3. Claim is made for</b> MYSELF <input type="checkbox"/> SPOUSE <input type="checkbox"/> CHILD <input type="checkbox"/>                  Patient's name (if other than self) _____ Patient's Date of Birth _____                  / /                  Patient's occupation _____</p> <hr/> <p><b>4. Is treatment the result of an accident?</b> YES <input type="checkbox"/> NO <input type="checkbox"/>                  Date of Accident _____ 20____, Time _____                  Did accident happen at work? YES <input type="checkbox"/> NO <input type="checkbox"/>                  Describe how accident happened _____</p> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>	<p><b>5. Single</b> <input type="checkbox"/>  <b>Married</b> <input type="checkbox"/>  <b>Divorced</b> <input type="checkbox"/>  <b>Widowed</b> <input type="checkbox"/>  <b>Legally Sep.</b> <input type="checkbox"/></p> <p><b>6. Employee's Date of Birth</b> _____ / _____ / _____</p> <p><b>7.</b> _____                  Employee's I.D. Number <span style="color:blue;">use last 4 SSN</span></p> <hr/> <p><b>8. A. Is your spouse/dependent employed?</b> YES <input type="checkbox"/> NO <input type="checkbox"/> If yes, give:                  B. Spouse Name _____                  C. Employer Name _____                  D. Employer Address _____</p> <hr/> <p><b>9. Do you, your spouse or children have coverage under any vision plan other than with this plan?</b>                  YES <input type="checkbox"/> NO <input type="checkbox"/>                  A. If "Yes", give name of other insurance company(ies) and claim office address _____</p> <hr/> <p>B. Is this coverage provided on a group <input type="checkbox"/> or individual <input type="checkbox"/> basis?                  C. Name and address of employer, union, school or organization through which this coverage is arranged. _____</p> <hr/> <p>D. Policy Number _____</p> <hr/> <p><b>10. Employment Status</b>                  Active <input type="checkbox"/> Retired <input type="checkbox"/> Laid Off <input type="checkbox"/> Disability Leave <input type="checkbox"/> Other <input type="checkbox"/></p>
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**11. EMPLOYER'S NAME** West Chester Area School District **12. GROUP NUMBER**  
6104

**13. AUTHORIZATION TO PAY BENEFITS TO PROVIDER** I hereby authorize payment directly to the undersigned Provider of the vision benefits, if any, otherwise payable to me for his services as described below but not to exceed the reasonable and customary charge for those services.

**SIGNED (PATIENT, OR PARENT IF MINOR)** Only sign here if payment should be sent to Provider **DATE**

**14. I certify that the above statements and answers, including any accompanying bills and statements are true and complete to the best of my knowledge and belief. I authorize the release to and the use by LUMINARE of any medical or other information needed in processing this claim. A photocopy of this authorization shall be as valid as the original.**

Date \_\_\_\_\_ Signature of Employee \_\_\_\_\_

**Please mail Claim Statement to:**  
 Luminare  
 P.O. Box 2920  
 Clinton, IA 52733-2920  
 Telephone: 1-800-223-3943

**PART B**

**EXAMINING OPHTHALMOLOGIST'S OR OPTOMETRIST'S STATEMENT**

**Diagnosis on Nature of Disease, Injury or Vision Disorder**

**Is the condition due to injury or sickness arising out of patient's employment?**

YES  NO If yes, explain

**Report of Services** (Or attach itemized bill)

Dates of Services	Services Rendered	Charges
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Fee For**

LENSES \$ \_\_\_\_\_

TOTAL CHARGES ▶ \_\_\_\_\_

BALANCE DUE

FRAMES \$ \_\_\_\_\_

AMOUNT PAID ▶ \_\_\_\_\_

CONTACTS \$ \_\_\_\_\_

**Did patient have glasses prior to this examination?**

YES  NO If yes, what type?  Lenses in Frames  Hard Contact  Soft Contacts

**Does patient require a lens prescription change at this time?**

YES  NO If yes, why?

**Are new frames required?**

YES  NO

**Materials prescribed** (Check appropriate boxes and indicate number prescribed)

Frames \_\_\_\_\_  Bifocal \_\_\_\_\_  Contact Lenses Hard \_\_\_\_\_ Soft \_\_\_\_\_

Single Vision \_\_\_\_\_  Trifocal \_\_\_\_\_  Other \_\_\_\_\_

**If Tinted Lenses, Sunglasses and/or Safety Glasses prescribed, please explain**

<b>Date</b>	<b>Type or Print Full Name</b>	<b>Degree</b>	INDIVIDUAL PRACTITIONER'S SS# _____	
<b>Provider's Signature</b>	<b>Telephone</b>		ALL OTHERS-EMPLOYER I.D. # _____	
			<b>Must be furnished under Authority of Law</b>	
<b>Street Address</b>	<b>City or Town</b>	<b>State</b>	<b>Zip Code</b>	

**PART C**

**TO BE COMPLETED BY DISPENSER OF PRESCRIPTION – IF DIFFERENT FROM EXAMINING DOCTOR**

(Or Attach Itemized Statement)

<b>Date of Delivery</b>	<b>Fee For:</b>	LENSES \$ _____ FRAMES \$ _____ CONTACTS \$ _____		
<b>Type or Print Full Name</b>	<b>Telephone</b>		INDIVIDUAL PRACTITIONER'S SS# _____	
<b>Dispenser's Signature</b>	<b>Telephone</b>		ALL OTHERS-EMPLOYER I.D. # _____	
			<b>Must be furnished under Authority of Law</b>	
<b>Street Address</b>	<b>City or Town</b>	<b>State</b>	<b>Zip Code</b>	